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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

☒ Practitioners associated with the Customer

23643

OR

☐ Practitioner(s) named below (if more than ten practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

☐ The address associated with Customer

OR

☐ Firm or

Address

City

State

Zip

Country

Telephone

Fax

Assignee Name and Address:
HILL-ROM SERVICES, INC.
300 Delaware Avenue, Suite 530
Wilmington, Delaware 19801
US

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature	<i>William A. Morrison</i>	Date	01 Dec 05
Name	William A. Morrison	Telephone	(812) 934-8649
Title	Assistant Secretary		

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Best Available Copy

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: GRAHAM, Mark Alan; NEWKIRK, David C.Application No./Patent No.: 60/510,756 and 60/592,556 Filed/Issue Date: 13 October 2003 and 30 July 2004Entitled: **PATIENT EQUIPMENT SUPPORT SYSTEM; and
PATIENT CARE EQUIPMENT SUPPORT HAVING ROTATABLE BUMPERS AND HOOKS**HILL-ROM SERVICES, INC., a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United Patent States Patent and Trademark Office at Reel 015133, Frame 0914, or for which a copy thereof is attached.

and
Reel 015184 Frame 0126

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document (s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

April 10, 2006

Date

Richard D. CONARD

Printed or Typed Name

(317) 236-1313

Telephone number

Attorney at Law

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Box No. VIII (ii) DECLARATION: ENTITLEMENT TO APPLY FOR AND BE GRANTED A PATENT

The declaration must conform to the standardized wording provided for in Section 212; see Notes to Boxes Nos. VIII, VIII (i) to (v) (in general) and the specific Notes to Box No. VIII (ii). If this Box is not used, this sheet should not be included in the request.

Declaration as to the applicant's entitlement, as at the international filing date, to apply for and be granted a patent (Rules 4.17(ii) and 51bis.1(a)(ii)), in a case where the declaration under Rule 4.17(iv) is not appropriate:

in relation to this international application,

HILL-ROM SERVICES, INC. is entitled to apply for and be granted a patent by virtue of the following:

an assignment from GRAHAM, Mark Alan and NEWKIRK, David C. to HILL-ROM SERVICES, INC. dated 12 March 2004 (12.03.04) and 09 March 2004 (09.03.04), respectively, and

an assignment from GRAHAM, Mark Alan and NEWKIRK, David C. to HILL-ROM SERVICES, INC. dated 24 August 2004 (24.08.04).

This declaration is made for the purposes of all designations, except the designation of the United States of America.

☐ This declaration is continued on the following sheet, "Continuation of Box No. VIII (ii)".

Box No. VIII (iii) DECLARATION: ENTITLEMENT TO CLAIM PRIORITY

The declaration must conform to the standardized wording provided for in Section 213; see Notes to Boxes Nos. VIII, VIII (i) to (v) (in general) and the specific Notes to Box No. VIII (iii). If this Box is not used, this sheet should not be included in the request.

Declaration as to the applicant's entitlement, as at the international filing date, to claim the priority of the earlier application specified below, where the applicant is not the applicant who filed the earlier application or where the applicant's name has changed since the filing of the earlier application (Rules 4.17(iii) and 51bis.1(a)(iii)):

in relation to this international application,

HILL-ROM SERVICES, INC. is entitled to claim priority of earlier application

no. 60/510,756

by virtue of the following:

an assignment from GRAHAM, Mark Alan and NEWKIRK, David C. to HILL-ROM SERVICES, INC. dated 12 March 2004 (12.03.04) and 09 March 2004 (09.03.04), respectively.

This declaration is made for the purposes of all designations, except the designation of the United States of America.

in relation to this international application,

HILL-ROM SERVICES, INC. is entitled to claim priority of earlier application

no. 60/592,556

by virtue of the following:

an assignment from GRAHAM, Mark Alan and NEWKIRK, David C. to HILL-ROM SERVICES, INC. dated 24 August 2004 (24.08.04).

This declaration is made for the purposes of all designations, except the designation of the United States of America.

☐ This declaration is continued on the following sheet, "Continuation of Box No. VIII (iii)".

Box No. VIII (iv) DECLARATION: INVENTORSHIP (only for the purposes of the designation of the United States of America)
The declaration must conform to the following standardized wording provided for in Section 214; see Notes to Boxes Nos. VIII, VIII (i) to (iv) (in general) and the specific Notes to Box No. VIII (iv). If this Box is not used, this sheet should not be included in the request.

**Declaration of inventorship (Rules 4.17(iv) and 51bis.1(a)(iv))
 for the purposes of the designation of the United States of America:**

I hereby declare that I believe I am the original, first and sole (if only one inventor is listed below) or joint (if more than one inventor is listed below) inventor of the subject matter which is claimed and for which a patent is sought.

This declaration is directed to the international application of which it forms a part (if filing declaration with application).

This declaration is directed to international application No. PCT/US2004/033475 (if furnishing declaration pursuant to Rule 26ter).

I hereby declare that my residence, mailing address, and citizenship are as stated next to my name.

I hereby state that I have reviewed and understand the contents of the above-identified international application, including the claims of said application. I have identified in the request of said application, in compliance with PCT Rule 4.10, any claim to foreign priority, and I have identified below, under the heading "Prior Applications," by application number, country or Member of the World Trade Organization, day, month and year of filing, any application for a patent or inventor's certificate filed in a country other than the United States of America, including any PCT international application designating at least one country other than the United States of America, having a filing date before that of the application on which foreign priority is claimed.

Prior Applications:

I hereby acknowledge the duty to disclose information that is known by me to be material to patentability as defined by 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the PCT international filing date of the continuation-in-part application.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name: GRAHAM, Mark Alan

Residence: Springboro, Ohio

(city and either US state, if applicable, or country)

Mailing Address: 1655 Woodland Greens Boulevard

Springboro, OH 45066

Citizenship: United States of America

Inventor's Signature: *Mark Alan Graham*

(if not contained in the request, or if declaration is corrected or added under Rule 26ter after the filing of the international application. The signature must be that of the inventor, not that of the agent)

Date: 12-11-04

(of signature which is not contained in the request, or of the declaration that is corrected or added under Rule 26ter after the filing of the international application)

Name: NEWKIRK, David C.

Residence: Lawrenceburg, Indiana

(city and either US state, if applicable, or country)

Mailing Address: 1274 Skyview Circle

Lawrenceburg, IN 47025

Citizenship: United States of America

Inventor's Signature:

(if not contained in the request, or if declaration is corrected or added under Rule 26ter after the filing of the international application. The signature must be that of the inventor, not that of the agent)

Date:

(of signature which is not contained in the request, or of the declaration that is corrected or added under Rule 26ter after the filing of the international application)

☐ This declaration is continued on the following sheet, "Continuation of Box No. VIII (iv)".

Best Available Copy

Box No. VIII (iv) DECLARATION: INVENTORSHIP (only for the purposes of the designation of the United States of America)
The declaration must conform to the following standardized wording provided for in Section 214; see Notes to Boxes Nos. VIII, VIII (i) to (v) (in general) and the specific Notes to Box No. VIII (iv). If this Box is not used, this sheet should not be included in the request.

**Declaration of inventorship (Rules 4.17(iv) and 51bis.1(a)(iv))
 for the purposes of the designation of the United States of America:**

I hereby declare that I believe I am the original, first and sole (if only one inventor is listed below) or joint (if more than one inventor is listed below) inventor of the subject matter which is claimed and for which a patent is sought.

This declaration is directed to the international application of which it forms a part (if filing declaration with application).

This declaration is directed to international application No. PCT/US2004/033475 (if furnishing declaration pursuant to Rule 26ter).

I hereby declare that my residence, mailing address, and citizenship are as stated next to my name.

I hereby state that I have reviewed and understand the contents of the above-identified international application, including the claims of said application. I have identified in the request of said application, in compliance with PCT Rule 4.10, any claim to foreign priority, and I have identified below, under the heading "Prior Applications," by application number, country or Member of the World Trade Organization, day, month and year of filing, any application for a patent or inventor's certificate filed in a country other than the United States of America, including any PCT international application designating at least one country other than the United States of America, having a filing date before that of the application on which foreign priority is claimed.

Prior Applications:

I hereby acknowledge the duty to disclose information that is known by me to be material to patentability as defined by 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the PCT international filing date of the continuation-in-part application.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name: GRAHAM, Mark Alan

Residence: Springboro, Ohio

Mailing Address: 1655 Woodland Greens Boulevard

Citizenship: United States of America

Inventor's Signature:

Date:

Name: NEWKIRK, David C.

Residence: Lawrenceburg, Indiana

Mailing Address: 1274 Skyview Circle

Citizenship: United States of America

Inventor's Signature:

Date: 12/17/04

☐ This declaration is continued on the following sheet, "Continuation of Box No. VIII (iv)".

Box No. IX CHECK LIST; LANGUAGE OF FILING

This international application contains:		This international application is accompanied by the following item(s) (mark the applicable check-boxes below and indicate in right column the number of each item):		Number of items
(a) in paper form, the following number of sheets:		1. <input checked="" type="checkbox"/> fee calculation sheet	:	1
request (including declaration sheets) :	6	2. <input type="checkbox"/> original separate power of attorney	:	
description (excluding sequence listing and/or tables related thereto) :	9	3. <input type="checkbox"/> original general power of attorney	:	
claims :	3	4. <input checked="" type="checkbox"/> copy of general power of attorney; reference number, if any:	:	3
abstract :	1	5. <input type="checkbox"/> statement explaining lack of signature	:	
drawings :	4	6. <input type="checkbox"/> priority document(s) identified in Box No. VI as item(s):	:	
Sub-total number of sheets :	23	7. <input type="checkbox"/> translation of international application into (language):	:	
sequence listing :		8. <input type="checkbox"/> separate indications concerning deposited microorganism or other biological material	:	
tables related thereto :		9. <input type="checkbox"/> sequence listing in computer readable form (indicate type and number of carriers)	:	
(for both, actual number of sheets if filed in paper form, whether or not also filed in computer readable form; see (c) below)		(i) <input type="checkbox"/> copy submitted for the purposes of international search under Rule 13ter only (and not as part of the international application) :		
Total number of sheets :	23	(ii) <input type="checkbox"/> (only where check-box (b)(i) or (c)(i) is marked in left column) additional copies including, where applicable, the copy for the purposes of international search under Rule 13ter	:	
(b) <input type="checkbox"/> only in computer readable form (Section 801(a)(i))		(iii) <input type="checkbox"/> together with relevant statement as to the identity of the copy or copies with the sequence listing mentioned in left column	:	
(i) <input type="checkbox"/> sequence listing		10. <input type="checkbox"/> tables in computer readable form related to sequence listing (indicate type and number of carriers)	:	
(ii) <input type="checkbox"/> tables related thereto		(i) <input type="checkbox"/> copy submitted for the purposes of international search under Section 802(b-quater) only (and not as part of the international application)	:	
(c) <input type="checkbox"/> also in computer readable form (Section 801(a)(ii))		(ii) <input type="checkbox"/> (only where check-box (b)(ii) or (c)(ii) is marked in left column) additional copies including, where applicable, the copy for the purposes of international search under Section 802(b-quater)	:	
(i) <input type="checkbox"/> sequence listing		(iii) <input type="checkbox"/> together with relevant statement as to the identity of the copy or copies with the tables mentioned in left column	:	
(ii) <input type="checkbox"/> tables related thereto		11. <input type="checkbox"/> other (specify):	:	
Type and number of carriers (diskette, CD-ROM, CD-R or other) on which are contained the				
<input type="checkbox"/> sequence listing:				
<input type="checkbox"/> tables related thereto:				
(additional copies to be indicated under items 9(ii) and/or 10(ii), in right column)				

Figure of the drawings which should accompany the abstract: 4

Language of filing of the international application:

English (EN)

Box No. X SIGNATURE OF APPLICANT, AGENT OR COMMON REPRESENTATIVE

Next to each signature, indicate the name of the person signing and the capacity in which the person signs (if such capacity is not obvious from reading the request).



Ronald S. HENDERSON, Agent for Applicants

For receiving Office use only

1. Date of actual receipt of the purported international application:	2. Drawings: <input type="checkbox"/> received: <input type="checkbox"/> not received:
3. Corrected date of actual receipt due to later but timely received papers or drawings completing the purported international application:	
4. Date of timely receipt of the required corrections under PCT Article 11(2):	
5. International Searching Authority (if two or more are competent): ISA /	6. <input type="checkbox"/> Transmittal of search copy delayed until search fee is paid

For International Bureau use only

Date of receipt of the record copy by the International Bureau:

PCT

GENERAL POWER OF ATTORNEY

(for several international applications filed under the Patent Cooperation Treaty)

(PCT Rule 90.5)

Best Available Copy

The undersigned person(s):

(Family name followed by given name; for a legal entity, full official designation. The address must include postal code and name of country.)

HILL-ROM SERVICES, INC.
1069 State Route 46 East
Batesville, IN 47006-9167
US

hereby appoints (appoint) the following person as: ☒ agent

☐ common representative

Name and address

(Family name followed by given name; for a legal entity, full official designation. The address must include postal code and name of country.)

CONARD, Richard D., Reg. No. 27321; COFFEY, William R., Reg. No. 24023; STEIN, Arland T., Reg. No. 25062; LAMMERT, Steven R., Reg. No. 27653; KULKARNI, Dilip A., Reg. No. 27510; REZEK, Richard A., Reg. No. 30796; HUNT, Paul B., Reg. No. 37154; MICHAEL, Jeffrey A., Reg. No. 37394; ADDISON, Bradford G., Reg. No. 41486; BAUER, Shawn D., Reg. No. 41603; POWLICK, Jill T., Reg. No. 42088; HENDERSON, Ronald S., Reg. No. 43669; SWEENEY II, James R., Reg. No. 45670; HAIGH, Christopher E., Reg. No. 46377; BAILEY, Kevin D., Reg. No. 46531; BALL, Rebecca, Reg. No. 46535; STEWART, Carli E., Reg. No. 51058; GEIB, Helen, Reg. No. 50924; MCLAREN, Kevin L., Reg. No. 48351; PALAN, Perry, Reg. No. 26213; NEWMAN, Mark M., Reg. No. 31472; KRINSKY, Richard P., Reg. No. 47720; LAZARUS, Richard B., Reg. No. 48215; GILLENWATER, Bobby B., Reg. No. 31105; COOPER, Gregory S., Reg. No. 40965; DONOVAN, Thomas J., Reg. No. 33231; MARTIN, Alice O., Reg. No. 35601; PETERS, Grant H., Reg. No. 35977; HAMILL, Mark A., Reg. No. 37145; ALLEN, Michael B., Reg. No. 37582; ALBERS, Daniel P., Reg. No. 44008; DEVADAS, Sendil, Reg. No. 52425; SMITH, Thomas E., Reg. No. 18243; MCWILLIAMS, Dennis M., Reg. No. 25195; LEE, William M., Jr., Reg. No. 26935; All Appointed Agents of the Address: BARNES & THORNBURG 11 South Meridian Street, Indianapolis, IN 46204, US

to represent the undersigned before

☒ all the competent International Authorities

☐ the International Searching Authority only

☐ the International Preliminary Examining Authority only

in connection with any and all international applications filed by the undersigned with the following Office

US

as receiving Office

and to make or receive payments on behalf of the undersigned.

Signatures of the applicant(s) (where there are several persons, each of them must sign; next to each signature, indicate the name of the person signing and the capacity in which the person signs, if such capacity is not obvious from reading this power):

By:


Patrick D. DE MAYNADIER,
Secretary

Date:

14 / 8 / 03
Day/ Month/ Year

PCT

GENERAL POWER OF ATTORNEY

(for several international applications filed under the Patent Cooperation Treaty)

(PCT Rule 90.5)

The undersigned person(s) :

(Family name followed by given name; for a legal entity, full official designation. The address must include postal code and name of country.)

GRAHAM, Mark Alan
1655 Woodland Greens Boulevard
Springboro, OH 45066
US

hereby appoint(s) the following person as:



agent



common representative

Name and address

(Family name followed by given name; for a legal entity, full official designation. The address must include postal code and name of country.)

CONARD, Richard D., Reg. No. 27321; COFFEY, William R., Reg. No. 24023; STEIN, Arland T., Reg. No. 25062; KULKARNI, Dilip A., Reg. No. 27510; REZEK, Richard A., Reg. No. 30796; HUNT, Paul B., Reg. No. 37154; MICHAEL, Jeffrey A., Reg. No. 37394; ADDISON, Bradford G., Reg. No. 41486; BAUER, Shawn D., Reg. No. 41603; HENDERSON, Ronald S., Reg. No. 43669; SWEENEY II, James R., Reg. No. 45670; HAIGH, Christopher E., Reg. No. 46377; BAILEY, Kevin D., Reg. No. 46531; BALL, Rebecca, Reg. No. 46535; STEWART, Carli E., Reg. No. 51058; GEIB, Helen, Reg. No. 50924; MCLAREN, Kevin L., Reg. No. 48351; PALAN, Perry, Reg. No. 26213; NEWMAN, Mark M., Reg. No. 31472; KRINSKY, Richard P., Reg. No. 47720; LAZARUS, Richard B., Reg. No. 48215; GILLENWATER, Bobby B., Reg. No. 31105; COOPER, Gregory S., Reg. No. 40965; DONOVAN, Thomas J., Reg. No. 33231; MARTIN, Alice O., Reg. No. 35601; PETERS, Grant H., Reg. No. 35977; HAMILL, Mark A., Reg. No. 37145; ALLEN, Michael B., Reg. No. 37582; ALBERS, Daniel P., Reg. No. 44008; DEVADAS, Sendil, Reg. No. 52425; SMITH, Thomas E., Reg. No. 18243; MCWILLIAMS, Dennis M., Reg. No. 25195; LEE, William M., Jr., Reg. No. 26935; All Appointed Agents of the Address: BARNES & THORNBURG 11 South Meridian Street, Indianapolis, IN 46204, US

to represent the undersigned before



all the competent International Authorities



the International Searching Authority only



the International Preliminary Examining Authority only

in connection with any and all international applications filed by the undersigned with the following Office

US

as receiving Office

and to make or receive payments on behalf of the undersigned.

Signature(s) (where there are several persons, each of them must sign; next to each signature, indicate the name of the person signing and the capacity in which the person signs, if such capacity is not obvious from reading this power):


Mark Alan GRAHAM

Date:

17 / 4 / 04
Day / Month / Year

Best Available Copy

PCT

GENERAL POWER OF ATTORNEY

(for several international applications filed under the Patent Cooperation Treaty)

(PCT Rule 90.5)

The undersigned person(s) :

(Family name followed by given name; for a legal entity, full official designation. The address must include postal code and name of country.)

NEWKIRK, David C.
1274 Skyview Circle
Lawrenceburg, IN 47025
US

hereby appoint(s) the following person as:

☒ agent

☐ common representative

Name and address

(Family name followed by given name; for a legal entity, full official designation. The address must include postal code and name of country.)

CONARD, Richard D., Reg. No. 27321; COFFEY, William R., Reg. No. 24023; STEIN, Arland T., Reg. No. 25062; HARRISON, Nancy J., Reg. No. 27083; KULKARNI, Dilip A., Reg. No. 27510; LAMMERT, Steven R., Reg. No. 27653; REZEK, Richard A., Reg. No. 30796; QUICK, David B., Reg. No. 31993; HUNT, Paul B., Reg. No. 37154; MICHAEL, Jeffrey A., Reg. No. 37394; ADDISON, Bradford G., Reg. No. 41486; BAUER, Shawn D., Reg. No. 41603; POWLICK, Jill T., Reg. No. 42088; HENDERSON, Ronald S., Reg. No. 43669; SWEENEY II, James R., Reg. No. 45670; HAIGH, Christopher E., Reg. No. 46377; BAILEY, Kevin D., Reg. No. 46531; BALL, Rebecca, Reg. No. 46535; STEWART, Carli E., Reg. No. 51058; GEIB, Helen, Reg. No. 50924; PALAN, Perry, Reg. No. 26213; NEWMAN, Mark M., Reg. No. 31472; KRINSKY, Richard P., Reg. No. 47720; LAZARUS, Richard B., Reg. No. 48215; GILLENWATER, Bobby B., Reg. No. 31105; COOPER, Gregory S., Reg. No. 40965; DONOVAN, Thomas J., Reg. No. 33231; MARTIN, Alice O., Reg. No. 35601; PETERS, Grant H., Reg. No. 35977; HAMILL, Mark A., Reg. No. 37145; ALLEN, Michael B., Reg. No. 37582; and ALBERS, Daniel P., Reg. No. 44008, All Appointed Agents of the Address: BARNES & THORNBURG, 11 South Meridian Street, Indianapolis, IN 46204, US

to represent the undersigned before

☒ all the competent International Authorities

☐ the International Searching Authority only

☐ the International Preliminary Examining Authority only

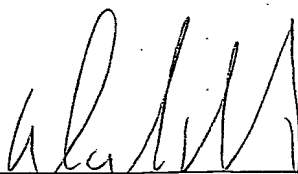
in connection with any and all international applications filed by the undersigned with the following Office

US

as receiving Office

and to make, or receive payments on behalf of the undersigned.

Signature(s) (where there are several persons, each of them must sign; next to each signature, indicate the name of the person signing and the capacity in which the person signs, if such capacity is not obvious from reading this power):



David C. NEWKIRK

Date: 6/3/03
Day/ Month/ Year

Best Available Copy